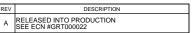
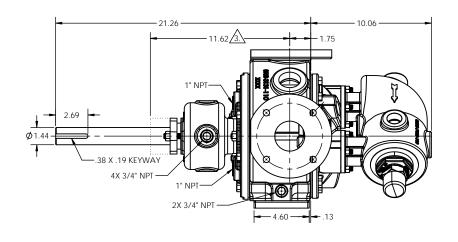
NOTES: UNLESS OTHERWISE SPECIFIED

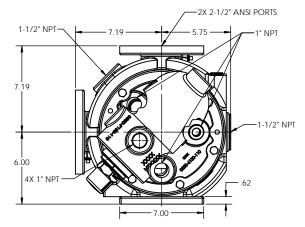
- 1. DIMENSIONS AND TOLERANCES PER ASME Y14.5M-1994.
- 2. \* INDICATES DIMENSIONS AND/OR FEATURES MODIFIED ON CURRENT REV LEVEL.

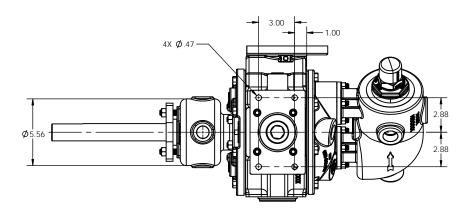
3. MINIMUM DIMENSION FOR REPACKING.

THIS DRAWING DOES NOT SHOW DETAILS OF ALL OPTIONS AND ACCESSORIES









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		DECIMALS	PUMP ASSEMBLY, DIMENSIONAL						
	THIRD ANGLE PROJECTION		XXX ± -	V2-5	5, JACKETI	ED HE	AD, JA	CKETED F	PRV
	$\bigoplus \bigcap$	ANGLES	± -	SIZE I					
		DRAWN BY CJL	DATE 2017-12-20	c	DRAWING NO.	LM0065			A REV.
	$\bigcirc$	APPROVED BY	DATE	SCALE	1:4		SHEET	1 OF 1	